

## Announcements

*Thursday 28 January*

### Opening Session and UN DPI/NGO Conference Update

**Conference Room #4**

**10 to 11 a.m.**

**INVITE**

**RSVP**

*Thursday 28 January*

### DPI/NGO briefing on "The Future of Holocaust Education"

**Conference Room #4**

**11 a.m. to 12:30 p.m.**

**INVITE**

**RSVP**

### Annual Review 2015 – Extended deadline

*We would like to thank all NGOs that have submitted the Annual Review by the original deadline. However, due to technical difficulties experienced by some organizations we have extended the deadline until **24 January 2016**. Please submit as soon as possible if you have not done so!*

### 66th UN DPI/ NGO Conference

*It's official! The 66<sup>th</sup> UN DPI/NGO Conference will take place in the Republic of Korea **from 30 May to 1 June 2016**.*

### Call for potential speakers to the conference theme of "Education"

Your support is kindly requested to suggest potential speakers with relevant expertise and experience to the conference theme of "Education" to participate in plenary and round-table sessions of the

66th UN DPI/NGO Conference, planned to take place in the Republic of Korea on 30 and 31 May to 1 June, 2016. Whilst the Department of Public Information (DPI) is not in a position to provide sponsorship to speakers who may travel to the Republic of Korea to participate in the conference, there might be limited opportunities to provide sponsorship.

[Form](#)

### **Volunteers needed for Sub-committees of the 66th UN DPI/NGO Conference Planning Committee**

There is an open call to serve as a volunteer to the Sub-committees of the 66th UN DPI/ NGO Conference Planning Committee for all NGOs associated with DPI, NGOs in consultative status with ECOSOC and members of the United Nations Academic Impact. The deadline for submission is on Monday, 25 January 2016. Please find details on the link below:

[Form](#)

*Wednesday 20 January*

**Event on “Coastline Erosion and its Contribution to Climate Change” (co-organized by the Permanent Mission of Sri Lanka, the NGO Sustainability and the United Nations Office of the High Representative for the Least Developed Countries, Landlocked Developing Countries and Small Island Developing States (UN-OHRLLS))**

**Conference Room #11  
3 to 5 p.m.**

*[All are invited. For further information, please contact Ms. Athraja de Silva, Permanent Mission of Sri Lanka (e-mail [doc\\_officer@slmission.com](mailto:doc_officer@slmission.com); tel. 1 (212) 986-7040).]*

*Thursday 21 January*

**Panel discussion on “Identifying Common Ground for the Special Session of the General Assembly on the world drug problem to be held in 2016 (UNGASS 2016)): Rethinking Metrics to Evaluate Drug Policy” (co-organized by the United Nations University (UNU) and the International Centre for Science in DrugPolicy)**

**Conference Room #7**

**1:15 to 2:30 p.m.**

*[All are invited. For further information, please contact Ms. Summer Walker, UNU New York Office (e-mail [walker@unu.edu](mailto:walker@unu.edu); tel. 1 (212) 963-6346); to register, [please click here.](#)]*

*Friday 22 January*

**Informal briefing on a new framework for addressing protracted displacement within the World Humanitarian Summit process (co-organized by the Permanent Missions of Denmark and Japan, the Office for the Coordination of Humanitarian Affairs (OCHA) and the United Nations Development Programme (UNDP))**

**Conference Room #6**

**10:30 a.m. to 12 p.m.**

*[All are invited. For further information, please contact Mr. Taro Tsutsumi, Permanent Mission of Japan (e-mail [taro.tsutsumi@mofa.go.jp](mailto:taro.tsutsumi@mofa.go.jp); tel. 1(212) 521-1508).]*

*Wednesday 3 February*

**Special event on the theme “Interfaith Harmony: Implementing the Transformative Agenda of the Sustainable Development Goals” (on the occasion of the World Interfaith Harmony Week (General Assembly resolution 65/5)) (co-organized by the United Nations Alliance of Civilizations (UNAOC) and the Committee of Religious NGOs)**

**Conference Room #1**

**3 to 6 p.m.**

*[All are invited. For further information, please contact Ms. Hanifa Mezoui, UNAOC ([e-mailmezouih@un.org](mailto:e-mailmezouih@un.org); tel. 1 (929)274-6217); or Ms. Deborah Moldow ([e-maildeborah@worldpeace.org](mailto:e-maildeborah@worldpeace.org); tel.1(914)707-0009); to register, [please click here.](#)]*

**NGO CORNER** Please note that the events announced here are not organized by the United Nations and do not necessarily reflect the official opinions of the UN

*Wednesday 27 January*

**NGOCSD-NY General Membership Meeting**

**Stories from the Front Lines to Renewed Hope for a Sustainable Future**

**Church Centre for the United Nations,  
2<sup>nd</sup> Floor**

**777 UN Plaza (East 44<sup>th</sup> St. between First & Second Avenues)**

**1 to 4 p.m.**

**INVITE**

**Remember to follow our Twitter, Facebook, and Instagram accounts for more information about DPI/NGO Briefings, UN events, NGO events, #StickToAGoal, and more! And don't forget to check out our pictures from our recent events and from the #StickToAGoal campaign**

**Please find below the Resource Centre hours of operation:**

**Monday: 9:30 a.m. to 4 p.m.**

**Tuesday: 9:30 a.m. to 3 p.m.**

**Wednesday: 9:30 a.m. to 4 p.m.**

**Thursday: 1:30 to 4 p.m.**

**Friday: 9:30 a.m. to 1 p.m.**

**The Conference Room at the Resource Centre will have limited availability starting 18 January due to the upcoming DPI/NGO Conference. Please note that reservations are subject to cancellations. The room will be available the following days and hours:**

**Tuesdays: 1 p.m. to 4 p.m.**

**Wednesday: 10 a.m. to 1 p.m.**

To book it, please send your request via e-mail to [undpingo@un.org](mailto:undpingo@un.org) with the desired date and time. **We will need the following information:**

**Name of the organization**

**Name of person responsible for the booking**

**Contact information (e-mail address and phone number).**

**We will send a confirmation e-mail with the booking information.**

**United Nations Department of Public Information 2016  
Communications Guidance**

**2016 DPI Guidelines**